

PHOTO NO. 999997 LOT NO. T2205 MAP REFERENCE C LATITUDE 11 32 S LONGITUDE 75 54 W

COUNTRY PE PROVINCE JUNIN
 AREA NO 6335 SUBJECT C18
 L A O R O Y A W O R K E R S 140
 S P I T A L 25 30 35 40
 45

7,9

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | K | 1 |

CAPTIONED BY ERK
 CLASSIFICATION OVO



| | | | | | | | | | |
|-----------|--------|----------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 999998 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03S | LONGITUDE | 77 03W |
| COUNTRY | PE | PROVINCE | LIMA | | | | | | |
| AREA NO | 733J | SUBJECT | CIS | SUBJECT | | SUBJECT | | SUBJECT | |
| L | I | M | A | G | E | R | M | A | N |
| A | V | O | N | H | U | M | B | O | L |
| - | - | - | - | - | - | - | - | - | - |

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|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARLS | SOURCE OF PHOTOGRAPH |
| — | 8 | 1 | K | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| OUO | | | | | ERK |

25X1A

Approved For Release 1999/08/05 : CIA-RDP78-05667A000416250001-1

FORM 174 1-74 USE PREVIOUS EDITIONS

GPO : 1968 O - 647425

PHOTO NO. 999999 LOT NO. T2205 MAP REFERENCE C LATITUDE 12 03S LONGITUDE 77 03W
 COUNTRY PE PROVINCE LIMA
 AREA NO 733J SUBJECT CJ
 L I M A M E L I T O N C A R I B A J
 A L S C H O O L
 5 10 15 20
 25 30 35 40
 45

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 8 | 1 | F | 1 |

CAPTIONED BY CBE
 PHOTOGRAPH

| | | | | | | | | | |
|-----------------|--------|-------------------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 100000 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133J | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| A R E Q U I P A | | C O R O N E L | | 7 R | | | | | |
| A N C I S C O | | B O L O G N E S I | | M I | | | | | |
| L I T A R Y | | S E H O O L | | | | | | | |

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|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | EBF | |
| CLASSIFICATION: 000 Approved For Release 1999/09/22 : CIA-RDP78-000416250001-1 PHOTO ANALYSIS REPORT | | | | | |

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Approved For Release

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|----------------------|---------|----------|----------|---------------|--------------|----------|--------|--------------|--------|
| PHOTO NO. | 1000001 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO. | 133J | SUBJECT | CJ | SUBJECT | | SUBJECT | | SUBJECT | |
| AREQUIPA BUILDING | | | | | | | | | |
| F THE COL F Bolognes | | | | | | | | | |
| I MILITARY SCHOOL | | | | | | | | | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | OVB | | CAPTIONED BY | | EJP | | |
| 25X1A | | | | | | | | | |
| [REDACTED] | | | | | | | | | |

FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1

GPO : 1962 O - 647425

PHOTO NO. 1000002 LOT NO. T2205 MAP REFERENCE C LATITUDE 16 24S LONGITUDE 71 33W

COUNTRY PE PROVINCE AREQUIPA

AREA NO 133J SUBJECT CJS

AREQUIPA BUILDING OF THE COL. F. BOLOGNESI MILITARY SCHOOL

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| --- | 4 | 1 | 4 | 1 | |

CLASSIFICATION OVB CAPTIONED BY EBF

PHOTO NO. 10000013 LOT NO. T2205 MAP REFERENCE C LATITUDE 16 24S LONGITUDE 71 33W

COUNTRY PE PROVINCE AREQUIPA

AREA NO 133J SUBJECT C1J

AREQUIPA BUILDING

F TIE COL F BOLOGNES

1 MILITARY SCHOOL

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|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| --- | 4 | 1 | 4 | 1 | 25X4A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| OVB | | | | 2134 | |

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|-----------|--------|----------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 100000 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133J | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| A | R | E | Q | U | I | P | A | C | O |
| N | J | O | S | E | | | | G | I |
| | | | | | | | | O | S |
| | | | | | | | | | A |

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25X1A

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | 4 | 1 | 4 | 1 |

CLASSIFICATION

CAPTIONED BY

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EBF

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05807A000416250001-1

PHOTO ANALYSIS REPORT

GPO : 1962 G - 647425

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|-----------|---------|----------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 1000005 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133J | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| A | R | E | Q | U | P | A | C | O | L |
| N | J | O | S | E | | | G | I | O |
| | | | | | | | | | S |
| | | | | | | | | | A |

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 000 | | | C1J | |



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|--|---------|----------|--------------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 1000000 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO. | 133J | SUBJECT | CIT | SUBJECT | | SUBJECT | | SUBJECT | |
| AREQUIPA | | SAN | | JERON | | | | | |
| MO | | SEMINARY | | | | | | | |
| 9 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | 4 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | 200 | | CAUTIONED BY | EB8 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05807A000416250001-1 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO : 1982 O - 647425 | | | | | | | | | |

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|-----------|---------|----------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 1000007 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| COUNTRY | PE | PROVINCE | PIURA | | | | | | |
| AREA NO | 713J | SUBJECT | CIT | SUBJECT | | SUBJECT | | SUBJECT | |
| PIURA | | C | | OLEG | | O | | NUEST | |
| RA | | SENORA | | DE | | LO | | UARDES | |

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|---------------------------------|------|---------|-----------------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| — | 4 | 1 | 4 | 1 |  |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Approved For Release 1999/09/22 | | | 25X1A | | |
| FORM NO. 174 | | | GPO : 1962 O - 647425 | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|-----------|----------|---------|----------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 10000018 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| COUNTRY | PE | | PROVINCE | PIURA | | | | | |
| AREA NO | 713J | SUBJECT | C1J | SUBJECT | | SUBJECT | | SUBJECT | |
| | PIURA | | | COLEGI | O | | NUES | T | |
| | RA | SE | NO | RA | DE | LO | UA | DES | |

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|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 000 | | | | CB | |

1 Jan 56

PHOTO NO. 1000000 LOT NO. T 2205 MAP REFERENCE C LATITUDE 11 25 S LONGITUDE 75 42 W

COUNTRY PE PROVINCE JUNIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 633J | CIJ | | | | | | | |
| T A R M A | | | S A N | | R A M O N | | S C H | |
| O O L | | | | | | | | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| | 4 | 1 | 4 | 1 | |

CLASSIFICATION 000 CAPTIONED BY ERL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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|----------------|--|--------|--|----------|--|--------|--|----------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 100001 | | LOT NO. | | T 2205 | | MAP REFERENCE | | C | | LATITUDE | | 11 25 S | | LONGITUDE | | 75 42 W | |
| COUNTRY | | | | PE | | | | PROVINCE | | | | | | | | | | | |
| | | | | JUNIN | | | | | | | | | | | | | | | |
| AREA NO | | 633 J | | SUBJECT | | CI J | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T. A. R. M. A. | | 5 | | S. A. N. | | 10 | | R. A. M. O. N. | | 15 | | S. C. H. | | 20 | | | | | |
| O. O. L. | | 25 | | | | 30 | | | | 35 | | | | 40 | | | | | |
| | | 45 | | | | 50 | | | | | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS OR PHOTOGRAPH |
|----------------|------|---------|-------|--------------|-----------------------|
| — | 4 | 1 | 4 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET | | | | EBH | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1

GPO : 1962 O - 647425

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|-----------|--------|----------|-------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 100001 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03 S | LONGITUDE | 77 03 W |
| COUNTRY | PE | PROVINCE | LIMA | | | | | | |
| AREA NO. | 733J | SUBJECT | CL | SUBJECT | | SUBJECT | | SUBJECT | |
| LIMA | 5 | MINI | 10 | STR | 15 | OF | 20 | LIA | |
| BOR | 25 | IND | 30 | AN | 35 | AFFAIRS | 40 | RS | |
| | 45 | | 50 | | | | | | |

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| | | | | | | |
|---|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| | | 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | 203P | | |
| <p>CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | |

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|-----------|--|-------------------|--|---------|--|-------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 1000014 | | LOT NO. | | T2205 | | MAP REFERENCE | | C | | LATITUDE | | 12 03 S | | LONGITUDE | | 77 03 W | |
| COUNTRY | | | | PE | | | | PROVINCE | | | | LIMA | | | | | | | |
| AREA NO. | | 733J | | SUBJECT | | CIG | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| L | | M A | | 5 | | | | M I N I | | S T R Y | | 15 | | O F | | P U | | 20 | |
| B L I C | | E D U C A T I O N | | 25 | | | | 30 | | | | 35 | | | | - | | 40 | |
| | | | | 45 | | | | | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|------|---------|-------|--------------|----------------------|
| | | | 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | | | SBP | |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

GPO : 1962 O - 647425

PHOTO NO. 1000015 LOT NO. T2205 MAP REFERENCE C LATITUDE 12 03 S LONGITUDE 77 03 W

COUNTRY PE PROVINCE LIMA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| 733J | C4A | | | | | | | |
| L I M A | 5 | C L U B | 10 | B E | 15 | G A T A S | 20 | L |
| L I M A | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |



CAPTIONED BY BE

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1

PHOTO ANALYSIS REPORT

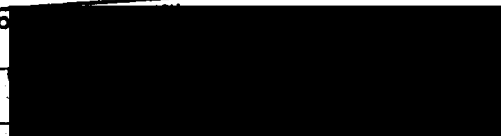
PHOTO NO. 1000010 LOT NO. T2205 MAP REFERENCE C LATITUDE 16 24S LONGITUDE 71 33W

COUNTRY PE PROVINCE AREQUIPA
AREA NO 133J SUBJECT C4A
AREQUIPA CLUB INTER
NACIONAL DE AREQUIPA

7/10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| --- | 4 | 1 | 4 | 1 | |



CAPTIONED BY SBE

CLASSIFICATION

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Approved For Release 1999/09/06

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

06007A000416250001-1

GPO : 1962 O - 647425

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|-----------|---------|----------|----------|---------------|---|----------|--------|-------------|--------|
| PHOTO NO. | 1000017 | LOT NO. | 72205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133J | SUBJECT | C4A | SUBJECT | | SUBJECT | | SUBJECT | |
| AREQUIPA | | CLUB | | INTER | | NACIONAL | | DE AREQUIPA | |
| NACIONAL | | DE | | AREQUIPA | | | | | |
| | | | | | | | | | |

7/10

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| --- | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| 000 | | | EBS | | |

FORM NO. 1-76 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000416250001-1

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

GPO : 1962 O - 547472

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|-----------|--------|---------|-----------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 100002 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 04 S | LONGITUDE | 77 09 W |
| COUNTRY | PE | | PROVINCE CALLAO | | | | | | |
| AREA NO | 333 J | SUBJECT | ALA | SUBJECT | D22 | SUBJECT | ADN | SUBJECT | |
| CALLAO | | 5 | | 10 | | 15 | | 20 | |
| ILIZ | | 25 | | 30 | | 35 | | 40 | |
| FER | | PLANT | | | | | | | |
| 45 | | 50 | | | | | | | |

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|----------------|------|--------------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| — | 8 | 1 | 4 | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| 000 | | SBF | | | |

| | | | | | | | | | |
|----------------|---------------------|----------|----------------|---------------|----------------|----------|---------|---------------------|---------|
| PHOTO NO. | 1000021 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 04 S | LONGITUDE | 77 09 W |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO | 333 J | SUBJECT | ALA | SUBJECT | 322 | SUBJECT | ADN | SUBJECT | |
| | CALLAO | | | | | FERTI | SA | FEAR | T |
| | ILIZER | | | | | PLANT | | COMRADES | |
| | COMRADES | | | | | | | | |
| 15 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | 288 | | | |

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|-----------|-------------|----------|----------------|---------------|----------------|----------|---------|-----------|---------|
| PHOTO NO. | 1000022 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 12 04 S | LONGITUDE | 77 09 W |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO. | 333 J | SUBJECT | ALA | SUBJECT | 322 | SUBJECT | ADN | SUBJECT | |
| | C A L L A O | | | | F E R T I S A | | | F E R T | |
| | I L I Z E R | | | | P L A N T | | | - | |
| | | | | | | | | | |

15

TOP

| | | | | | |
|----------------|------|---------|--------------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| — | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | 000 | | CAPTIONED BY | BT | |

FORM NO. 1-64
1 Apr 64

Approved For Release 1999/09/22 : CIA-RDP80-051000000416250001-1

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 1000020 LOT NO. 72265 MAP REFERENCE C LATITUDE 12 04S LONGITUDE 77 09W

COUNTRY PE PROVINCE CALLAO

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 333J | ADN | | | | | | | |
| C | A | L | L | A | O | F | E | R |
| I | L | I | Z | E | R | P | L | A |
| | | | | | | | | |
| | | | | | | | | |

15

Bottom

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 000 | | | | SBP | |

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|--|---|---------------|---|-----------------|---|---|---|----------------|---|
| PHOTO NO. 000002 | | LOT NO. 72265 | | MAP REFERENCE C | | LATITUDE 12 04S | | LONGITUDE 77 W | |
| COUNTRY PE | | | | PROVINCE CALLAO | | | | | |
| AREA NO 333J | | SUBJECT ADN | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | L | A | D | F | E | R | T | I |
| I | L | I | Z | E | R | P | L | A | N |
| N | I | T | R | A | T | E | P | L | A |
| <div style="display: flex; justify-content: space-between;"> 15 700 </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| — | | 4 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| 000 | | | | EBP | | <div style="background-color: black; width: 100%; height: 50px;"></div> | | | |

PHOTO NO. 1000025 LOT NO. 72205 MAP REFERENCE C LATITUDE 12 04S LONGITUDE 77 09W

COUNTRY PE PROVINCE CALLAO

AREA NO. 333J SUBJECT ADN

CALLAO FERTILISER PLANT, NITRIC

ACID TANKS

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

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CLASSIFICATION DUO CAPTIONED BY EBF

Approved For Release 1999/09/22 : CIA-RDP78-05067A000416250001-1 PHOTO ANALYSIS REPORT

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|-----------|---------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 1000026 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03 S | LONGITUDE | 77 03 W |
|-----------|---------|---------|-------|---------------|---|----------|---------|-----------|---------|

PHOTO NO. 1000027 LOT NO. T2205 MAP REFERENCE C LATITUDE 12 03 S LONGITUDE 77 03 W

COUNTRY PE PROVINCE LIMA
AREA NO 733 J SUBJECT AB7
L I M A F A B R I C A P E R U A N
A E T E R N I T S A.
25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 8 | 1 | 4 | 1 |

CLASSIFICATION OUD CAPTIONED BY 788

PHOTO NO. 1000020 LOT NO. T2205 MAP REFERENCE C LATITUDE 12° 04S LONGITUDE 77° 09W

COUNTRY PE PROVINCE CALLAO
AREA NO 333J SUBJECT AHP
C A L L A O C O P S A O L L
S O A P F A C T O R Y

15, 24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 8 | 1 | 4 | 1 |

CLASSIFICATION 000 CAPTIONED BY EBJ



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|-------------------|---------------|-----------------|------------------|-------------------|
| PHOTO NO. 7000020 | LOT NO. T2205 | MAP REFERENCE C | LATITUDE 12 04 S | LONGITUDE 77 09 W |
|-------------------|---------------|-----------------|------------------|-------------------|

| | | | | | | | | | |
|---|--------|---------------|---------|-----------------|--------------|----------------------|--|-------------------|--|
| PHOTO NO. 1000030 | | LOT NO. T2205 | | MAP REFERENCE C | | LATITUDE 12 04 S | | LONGITUDE 77 09 W | |
| COUNTRY PE | | | | PROVINCE CALLAO | | | | | |
| AREA NO | 333 J | SUBJECT | AHP | SUBJECT | | SUBJECT | | SUBJECT | |
| | CALLAO | | | | COPISA | | | | |
| | SOAP | | | | FACTORY | | | | |
| | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 15,24 (1) </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | [REDACTED] | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 200 | | EBJ | | | | | | | |

FORM NO. 1-62 56-172

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

| | | | | | | | | | |
|-----------|---------|----------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 1000031 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 04 S | LONGITUDE | 77 09 W |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO | 333 J | SUBJECT | AAP | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | L | L | A | O | C | O | P | S |
| S | O | A | P | F | A | C | T | O | R |
| E | N | B | L | A | N | T | | | |

(2)

15,24

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| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCHEMATIC PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | 000 | | CAPTIONED BY | EBF | |

PHOTO NO. 1000032 LOT NO. T2265 MAP REFERENCE C LATITUDE 12 04 S LONGITUDE 77 09 W

COUNTRY PE PROVINCE CALLAO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 333 J | AHP | | | | | | | |
| C A L L A O | | | | C O P S A | | | O I L | + |
| S O A P | | | | F A C T O R Y | | | | |
| | | | | | | | | |
| | | | | | | | | |

15, 24

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|------------------|----------------------|
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION 000 | | | | CAPTIONED BY EBP | |

PHOTO NO. 100003 LOT NO. T2205 MAP REFERENCE C LATITUDE 04 53S LONGITUDE 80 41W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 713J | AHP | | | | | | | | |
| S U L L | A N A | | | C O P S | A | | O I L | | |
| A C T O R Y | | | | | | | | | |

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION |
|---------------|------|---------|-------|--------------|----------------|
| | 4 | 1 | 4 | 1 | |

CAPTIONED BY EBF

PHOTO NO. 1000035 LOT NO. T 2205 MAP REFERENCE C LATITUDE 04 53S LONGITUDE 80 41W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 713J | AHP | | | | | | | | |
| S | U | L | L | A | N | A | C | O | P |
| A | C | T | O | R | Y | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| | 4 | 1 | 4 | 1 | 285 |

PHOTO NO. 1000030 LOT NO. T2205 MAP REFERENCE C LATITUDE 04 53S LONGITUDE 80 41W

COUNTRY PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 713J | AHP | | | | | | | | |
| S | U | L | L | A | N | A | C | O | P |
| A | C | T | O | R | Y | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 200 | | | | ERP | |

| | | | | | | | | | | |
|-------------------|---------|---------------|---------|-----------------|---------|-----------------|---------|------------------|---------|---|
| PHOTO NO. 7000030 | | LOT NO. T2205 | | MAP REFERENCE C | | LATITUDE 04 53S | | LONGITUDE 80 41W | | |
| COUNTRY PE | | | | PROVINCE PIURA | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 713J | AHP | | | | | | | | | |
| S | U | L | A | N | A | | 10 | C | O | P |
| S | A | | | | | | 15 | O | I | L |
| A | C | T | O | R | X | | 25 | S | H | E |
| | | | | | | | 30 | R | A | G |
| | | | | | | | 35 | E | | |
| | | | | | | | 40 | | | |
| | | | | | | | 45 | | | |

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25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| OVO | | | EIR | | |

| | | | | | | | | | |
|-----------|---------|----------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 1000037 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 04 53S | LONGITUDE | 80 41W |
| COUNTRY | PE | PROVINCE | PIURA | | | | | | |
| AREA NO | 713J | SUBJECT | AHP | SUBJECT | | SUBJECT | | SUBJECT | |
| S | U | L | L | A | N | A | C | O | P |
| A | C | T | O | R | X | P | O | W | E |
| | | | | | | | | | |
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SOURCE OF PHOTOGRAPH



CAPTIONED BY

ERB

000416250001-1

GPO : 1962 O - 347425

FORM NO. 1-77 USE PREVIOUS EDITIONS

1 Jan 58 177

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05887A

PHOTO NO. 000038 LOT NO. T2205 MAP REFERENCE C LATITUDE 04 53S LONGITUDE 80 41W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 713J | AHP | | | | | | | | |
| S | U | L | L | A | N | A | C | O | P |
| A | C | T | O | R | Y | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Bottom

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| 000 | | | | | |

PHOTO NO. 1000039 LOT NO. T2205 MAP REFERENCE C LATITUDE 05 18 S LONGITUDE 80 38 W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------------|---------|---------|---------|---------|---------|
| 713J | AHR | | | | | | | |
| P I U R A | A | | D E S M O T A | | D O R A | | | |
| A N T A | | T E R E S | I T A | | S A | | | |
| | | | | | | | | |

22, 25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|--------------------|------|---------|------------------|--------------|----|
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION 000 | | | CAPTIONED BY EBZ | | |

PHOTO NO. 1000040 LOT NO. T2205 MAP REFERENCE C LATITUDE 05 18 S LONGITUDE 80 38 W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 713J | AHR | | | | | | | |
| P | I | U | R | A | D | E | S | M |
| A | N | T | A | T | E | R | E | S |
| N | T | | | | | | | |

22, 25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION OOO CAPTIONED BY EBK

PHOTO NO. 1000041 LOT NO. T2205 MAP REFERENCE C LATITUDE 05 12 S LONGITUDE 80 38 W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7135 | AHR | | | | | | | | |
| PIURA | A | | DES | MIO | T | A | D | O | R |
| A | N | T | A | T | E | R | E | S | I |
| N | T | | | | | | | | |

22, 25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | |

CLASSIFICATION

000

CAPTIONED BY

CBX

PHOTO NO. 1000042 LOT NO. T2205 MAP REFERENCE C LATITUDE 05 12 S LONGITUDE 80 38 W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| 713J | AHR | | | | | | | | |
| P I U R A | A | | D E S M O T A | | | D O R A | | S | |
| A N T A | | | T E R E S I T A | | | S A | | P L A | |
| N I T | | | | | | | | | |

22,25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---------------------|
| | 4 | 1 | 4 | 1 | |

CLASSIFICATION 000 CAPTIONED BY 282

25X1A



| | | | | | | | | | |
|--|--|---------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 1000043 | | LOT NO. T2205 | | MAP REFERENCE C | | LATITUDE 05 12 S | | LONGITUDE 80 38 W | |
| COUNTRY PE | | | | PROVINCE PIURA | | | | | |
| AREA NO 713J | | SUBJECT ANR | | SUBJECT A4A | | SUBJECT | | SUBJECT | |
| PIURA | | A | | DESMOTA | | DO | | RIA | |
| ANT | | TER | | SITA | | S. | | PLA | |
| NT | | POWER | | PLANT | | | | | |
| <div style="display: flex; justify-content: space-between;"> 17, 25 TR </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| 000 | | | | 258 | | [REDACTED] | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/22 : CIA-RDP80-00416250001-1 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1000044 LOT NO. T2205 MAP REFERENCE C LATITUDE 05 12 S LONGITUDE 80 38 W

COUNTRY PE PROVINCE PIURA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|
| 713J | AHR | | | | | | | | |
| PIURA | A | | DESMOTA | DO | RA | IS | | | |
| ANTA | A | TERRE | SITA | S.A. | PLA | | | | |
| NT | S | TORAGE | FACILITIES | | | | | | |

7,9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION 000 | | | | | CAPTIONED BY |

PHOTO NO. 1000045 LOT NO. T2205 MAP REFERENCE C LATITUDE 16 24S LONGITUDE 71 33W

COUNTRY PE PROVINCE AREQUIPA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 133J | AHP | | | | | | | |
| A R E Q U I P A | | | | | | | | |
| U R M I L L | | | | | | | | |
| | | | | | | | | |

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PHOTOGRAPH



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 8 | 1 | 4 | 1 |

CAPTIONED BY SBB

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05007A000416250001-1

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435